



**STATE OF ALASKA  
ALASKA DRINKING WATER FUND**

**APPLICATION FORM**

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**GENERAL INFORMATION**

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Name of Community \_\_\_\_\_

Address \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_ Telephone (907) \_\_\_\_\_

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**PROJECT INFORMATION**

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Project Name \_\_\_\_\_ Location \_\_\_\_\_

Project Type: \_\_\_\_\_ New Construction \_\_\_\_\_ Upgrades \_\_\_\_\_

☐ Source Development

☐ Storage Facility

☐ Land Acquisition

☐ Water Treatment

☐ Distribution System

☐ Capacity/Restructuring

Description of Project \_\_\_\_\_

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**ASSISTANCE AMOUNT**

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This application is for \$\_\_\_\_\_ in loan monies from the Alaska Drinking Water Fund.

What loan pay back period would you prefer?

☐ Less Than 1-Year ☐ Less Than 5-years ☐ Up to 20-Years

Note: The loan pay back period may not exceed 20 years.

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**PROJECT COSTS**

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Administration	\$ _____
Legal	\$ _____
Preliminary Studies/Reports	\$ _____
Engineering Design	\$ _____
Inspection/Surveying/Construction	\$ _____
Management	
Construction	\$ _____
Equipment	\$ _____
Contingencies	\$ _____
Other _____	\$ _____
Total Project Costs	\$ _____

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**ESTIMATED PROJECT SCHEDULE**

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	<u>Estimated Date</u>
Loan Agreement Signed	_____
Preliminary Engineering Report	_____
Design Engineering	_____
Preparation of Bid Documents	_____
Award of Construction Contract	_____
Construction Initiation	_____
Construction Completion	_____
Initiation of Operation	_____

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**OTHER FUNDING**

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**What funds, if any, other than Alaska Drinking Water Fund monies are committed for this project?**

Federal Funds from: _____	Amount: \$ _____
Other State Funds from: _____	Amount: \$ _____
Other Local Funds From: _____	Amount: \$ _____
Other (Identify Source): _____	Amount: \$ _____
Other (Identify Source): _____	Amount: \$ _____

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A separate account will be established within the municipality's accounting system through which financial assistance received from the Alaska Drinking Water Fund will be administered.

I certify the above information is current and correct.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

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## CHECKLIST

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### DOCUMENTS TO BE SUBMITTED AS PART OF THIS APPLICATION:

- ☐ ADWF Financial Information Form
- ☐ Preaward Compliance Review Report (EPA Form 4700-4)
- ☐ Capacity Development Worksheet
- ☐ Facility Plan
- ☐ Environmental Review Documentation
- ☐ Force Account Approval Forms and Equipment Rates, if applicable
- ☐ Certification from your City Attorney stating that the Municipality has sufficient legal authority to incur the debt for an Alaska Drinking Water Fund loan

### AND EITHER:

- ☐ A resolution from your city council authorizing this loan application and designating an official authorized to accept and manage an Alaska Drinking Water Fund Loan; or
- ☐ A resolution from your city council authorizing this loan application and specifying that an additional resolution will be issued to authorize the acceptance of a loan offer from the Alaska Drinking Water Fund.

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Submit Completed Application to:

Alaska Department of Environmental Conservation  
Municipal Grants & Loans  
555 Cordova Street  
Anchorage, Alaska 99501-2617

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